FE6AN026

## REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

SECRETARY OF THE SENATE 15 JUL 24 AM II: 26

Office Use Only

|  | AME OF<br>OMMITTEE (in full)                             | TYPE OR PRINT ▼    |                      | mple: If typ<br>the lines. | ing, type            | 12FE4M5                               |              |   |
|--|--|--------------------|----------------------|----------------------------|----------------------|---------------------------------------|--------------|---|
| DSCC   |  |                    |                      |                            |                      |                                       |              |   |
|  |  |                    |                      |                            |                      |                                       |              |   |
| ADDRESS (number and street)  120 Maryland Avenue, NE   |  |                    |                      |                            |                      |                                       |              | 1 1 1                                       |
| m  | Check if different<br>than previously<br>reported. (ACC) |                    |                      |                            |                      |                                       |              |   |
| لسا  |  | Washington         |                      | <u> </u>                   | 1                    | L DC                                  | 20002        | ]-[]  |
| 2. F   | EC IDENTIFICATION N                                      | IUMBER ▼           | CITY 🛦               |                            |                      | STATE A                               | ZIP (        | CODE A                                      |
|  | C 000042366  |                    | 3. IS THIS<br>REPORT |                            | NEW<br>(N) <b>OR</b> | AM<br>(A                              | MENDED<br>)  |   |
|  | YPE OF REPORT Choose One)                                | (b) Monthly Report | Feb 20 (M2)          |                            | May 20 (M5)          | Aug                                   | 20 (M8)      | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (8   | a) Quarterly Reports:                                    | Due On:            | Mar 20 (M3)          |                            | Jun 20 (M6)          | Sep                                   | 20 (M9)      | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| ,  | *******  |                    | Apr 20 (M4)          |                            | Jul 20 (M7)          | Oct                                   | 20 (M10)     | Jan 31 (YE)                                 |
|  | April 15 Quarterly Report                                | (Q1) (c) 12-Day    |                      | Primary (12                | PP)                  | General                               | (12G)        | Runoff (12R)                                |
|  | July 15 Quarterly Report                                 | (Q2) PRE-Electio   | C                    | Convention                 | Ç.                   | Special                               | (12S)        |   |
|  | October 15 Quarterly Report                              |                    | ليصا                 |                            | ů.                   |                                       | ****         |   |
|  | January 31<br>Year-End Report                            | (YE) E             | Election on          | M. W.                      | / O V D /            | Y 15 Y 7 Y 7 Y 7                      | in the State | 9 1   |
|  | July 31 Mid-Year<br>Report (Non-elect<br>Year Only) (MY) | POST-Electi        | L.                   | General (30                | og)                  | Runoff (                              | 30R)         | Special (30S)                               |
|  | Termination Repo<br>(TER)                                |                    | ne:<br>Election on   | M × W                      | / <b>***</b> **** /  | · · · · · · · · · · · · · · · · · · · | 1            | ne e of                                     |
| 5. Covering Period 11 25 2014 through 12 31 2014   |  |                    |                      |                            |                      |                                       |              |   |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.                        |  |                    |                      |                            |                      |                                       |              |   |
| Type or Print Name of Treasurer Deanna Nesburg   |  |                    |                      |                            |                      |                                       |              |   |
| Signature of Treasurer  Date  Date  Date  Date   |  |                    |                      |                            |                      |                                       |              |   |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. |  |                    |                      |                            |                      |                                       |              |   |
|  | Office<br>Use<br>Only                                    |                    |                      | ,                          |                      |                                       | FEC FC       | ORM 3X                                      |